

# Mc DONALD RANCH

A UNIVERSITY FOR CHILDREN - A SANCTUARY FOR ANIMALS

## ADULT VOLUNTEER APPLICATION

APPLICANT'S FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ PAGER NO: \_\_\_\_\_ HOME FAX: \_\_\_\_\_

APPLICANT'S E-MAIL ADDRESS: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ DOB: \_\_\_\_\_

PLACE OF EMPLOYMENT: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ POSITION: \_\_\_\_\_

NOTE: McDonald Ranch, Incorporated will not discriminate against any person on the basis of race, creed, color, national origin, marital status, gender, sexual orientation or disability.

## SIGNIFICANT OTHER INFORMATION

FIRST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ PAGER NO: \_\_\_\_\_ HOME FAX: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

PLACE OF EMPLOYMENT: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUSINESS PHONE NO: \_\_\_\_\_ POSITION: \_\_\_\_\_

## EMERGENCY INFORMATION

NAME OF ALTERNATIVE EMERGENCY CONTACT: \_\_\_\_\_

(LAST) (FIRST) (MIDDLE)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ PAGER: \_\_\_\_\_

WHO IS MAIN CONTACT PERSON IF A PROBLEM SHOULD ARISE?: \_\_\_\_\_

FAMILY DOCTOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

DOES APPLICANT HAVE ANY MEDICAL OR SOCIAL BEHAVIORAL CONCERNS INCLUDING ALLERGIES? \_\_\_\_\_

IF YES, PLEASE DESCRIBE: \_\_\_\_\_

HAS APPLICANT EVER BEEN STUNG BY A BEE? \_\_\_\_\_

Medical Insurance Carrier: \_\_\_\_\_ Policy No: \_\_\_\_\_ Group No: \_\_\_\_\_

In case of accident, I authorize the securing of medical treatment for: \_\_\_\_\_.

Signature authorizing treatment: \_\_\_\_\_ Date: \_\_\_\_\_

Please tell us about yourself (why you would like to be part of our organization, what do you personally hope to achieve by volunteering at McDonald Ranch, Inc, why you want to volunteer or similar information):

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## Experience & Skills

Please rate your **areas of interest/expertise** on a **scale of 1 to 10** with 1 being the area of your least interest and/or experience and 10 your highest area of interest. **I – Interest, E = Experience.**

Horses	I _____	E _____	Dogs	I _____	E _____	Sports	I _____	E _____
Goats	I _____	E _____	Dog Training	I _____	E _____	Swimming	I _____	E _____
Sheep	I _____	E _____	Cats	I _____	E _____	Archery	I _____	E _____
Rabbits	I _____	E _____	Cooking	I _____	E _____	Go-Karts	I _____	E _____
Poultry	I _____	E _____	Art	I _____	E _____	_____	I _____	E _____
Grant Writing	I _____	E _____	Education	I _____	E _____	Electrical	I _____	E _____
Administration	I _____	E _____	Animal Hands-on	I _____	E _____	Carpentry	I _____	E _____
Promotion/fund raising	I _____	E _____	Public Relations	I _____	E _____	Legal	I _____	E _____
Landscaping, gardening	I _____	E _____	Skilled Labor	I _____	E _____	Cooking	I _____	E _____
Special Events	I _____	E _____	Management	I _____	E _____	Youth	I _____	E _____
Errands/transportation	I _____	E _____	Bookkeeping	I _____	E _____	Accounting	I _____	E _____
Vet or assistant	I _____	E _____	Engineering	I _____	E _____	Computer	I _____	E _____
Board of Directors	I _____	E _____	Committee Work	I _____	E _____	Newsletter	I _____	E _____
Cleaning, maintenance	I _____	E _____	Repairs	I _____	E _____	Sewing	I _____	E _____

Please tell us about the talents & abilities you would bring to volunteering at McDonald Ranch:

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What are your expectations of McDonald Ranch and the volunteer programs we offer? \_\_\_\_\_

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Languages (other than English) spoken \_\_\_\_\_ written \_\_\_\_\_

Computer Knowledge \_\_\_\_\_

Community Organization Experience \_\_\_\_\_

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Other areas of interest \_\_\_\_\_

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**Clarify length/frequency of commitment/availability:**

Days & times you are available to volunteer at the ranch: \_\_\_\_\_

Days & times you are available to volunteer at home: \_\_\_\_\_

Comments/Preferences: \_\_\_\_\_

How many hours per week \_\_\_\_\_ or month \_\_\_\_\_ would you like to volunteer?

Are you interested in occasional "on call" work (events, relief shifts, etc)? Yes No

Would you be willing to volunteer any of the above services either on a one time basis, as needed or on a scheduled routine basis? \_\_\_\_\_

May we call you for consultation services in your area of expertise? Yes No

**List Any and All Special Certification** (i.e. CPR, Medical, etc.): \_\_\_\_\_

\_\_\_\_\_

Do you have a valid driver's license? Yes No

Driver's License#: \_\_\_\_\_

[PLEASE NOTE: A copy of a valid government-issued photo identification must be attached to this application](#)

**References:**

Please list three references, aside from family members, at least one of which has knowledge of your participation as a volunteer in a youth program:

**Name & Phone No:**

**Personal Background Information:**

Have you ever been convicted of a felony? Yes No

If yes, provide your current legal status (parole, etc.): \_\_\_\_\_

Have you ever been convicted of **any** crime involving or against a minor? \_\_\_\_\_

Have you ever plead guilty to or been convicted of any other type of crime? \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

Have you ever been refused participation in any other youth programs? Yes No

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

I hereby swear and attest that all information provided on this application is true and complete to the fullest extent of my knowledge. If I am accepted as a volunteer, McDonald Ranch, Inc may end the relationship if I have made any false statements or material misrepresentations, written or verbal. As a condition of volunteering, I hereby grant permission to McDonald Ranch, Inc. to conduct a background check on me, which may include a review of database records including but not limited to sex offender registries, child abuse and criminal history records in compliance with McDonald Ranch, Inc's child protection policy. I understand and agree that, if appointed, my position is conditional upon McDonald Ranch, Inc. receiving no inappropriate information on my background. I hereby release and agree to hold harmless from liability McDonald Ranch, Incorporated, the officers, employees and volunteers thereof, and/or any other person or organization that may provide such information.

I also understand that, regardless of previous appointments, McDonald Ranch is not obligated to appoint me to a volunteer position. I understand that, prior to the expiration of my term, I am subject to suspension by the President and removal by the Board of Directors for any and all violations of McDonald Ranch, Inc policies or principles.

**Binding Arbitration Policy:**

If appointed, I hereby understand and agree that any and all civil disputes by and between myself, McDonald Ranch and any and all affiliated parties will be subject to binding arbitration in the locale of McDonald Ranch, Inc. in Sonoma County, Ca in accordance with California law under the guidelines and rules of the American Arbitration Association. I hereby agree that this binding arbitration shall be in lieu of any litigation by and between myself, McDonald Ranch, Inc and any and all affiliated parties. If any portion of this application shall be deemed unenforceable or invalid, this arbitration agreement shall still remain in full force and effect.

Date: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

Applicant's Printed Name: \_\_\_\_\_

**For Office Use:**

Please print the name of the individual who completed the background check on the volunteer.

Background check completed by \_\_\_\_\_ Date Completed: \_\_\_\_\_

**System(s) used for background check (minimum of one must have "X"):**

Online multistate database: \_\_\_\_\_ Rapsheets: \_\_\_\_\_ Intellicorp: \_\_\_\_\_ Other: \_\_\_\_\_

**Note: You must maintain copies of background check results for the duration of the volunteer's service to McDonald Ranch**



# MCDONALD RANCH, INC.

**RE: ANY AND ALL ACTIVITIES**

## Release of Liability and Covenant Not to Sue

I, \_\_\_\_\_, do hereby agree to the terms and conditions set forth below with respect to my own and/or my child's involvement in any activities participated in for McDonald Ranch:

**Release and Covenant Not to Sue:** I, \_\_\_\_\_ do hereby agree to and accept the following terms and conditions. I understand that this Release of Liability and Covenant Not To Sue (this "Release of Liability") relates to my participation or my child's participation in any activity(ies) whatsoever held at any locations including Morton's Warm Springs or Field Trip locations in Sonoma County, California.

I hereby release, remise and forever discharge and agree to hold harmless and indemnify **McDonald Ranch, Inc. or its Board of Directors or Linda McDonald, or Richard Crenshaw or Morton's Warm Springs**, the employees and agents of all of them (hereinafter "Released Party") with respect to my child's involvement or my involvement in any activity(ies) which I or my child participate, from any claim, liability or expense, of any kind or nature (and whether accruing to me, my heirs or my personal representatives), that are caused or alleged to be caused in whole or in part by the action, negligence or failure of any Released Party.

I understand that the intent of this release is for the scope of the terms and conditions to apply broadly so as to protect to the fullest extent **McDonald Ranch, Inc., its Board of Directors or Linda McDonald or Richard Crenshaw or Morton's Warm Springs**. In exchange for and in consideration of the Released Party's consent to my or my child's participation in any activity(ies) for camp including field trips, I waive all right, interest or claim that I may have or my child may have for any liability or expense, of any kind or nature (and whether accruing to me, my heirs or my personal representatives), that are caused or alleged to be caused in whole or in part by the action, negligence or failure of any Released Party.

I hereby covenant not to sue any Released Party for, or on account of, any claim, liability or expense, of any kind or nature, caused or alleged to be caused in whole or in part by the action, negligence or failure to act of any Released Party. I expressly waive any rights I may have under California Civil Code section 1542, which states: "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor". I agree that I will defend, indemnify and hold harmless the Released Party, its officers, directors, employees, and agents against all claims, demands, and causes of action, including court costs and actual attorney fees, arising from any proceeding or lawsuit brought by or prosecuted for my benefit, in which this Release is upheld.

This Agreement shall be construed and enforced pursuant to the laws of the State of California. Should legal action be instituted to enforce this release, jurisdiction shall be in Sonoma County, California. Further, I agree not to file any non-judicial complaint against the Released Party with any regulatory agency whatsoever. The term "regulatory agency" shall be construed broadly.

**I HAVE READ AND HAVE UNDERSTOOD THIS RELEASE OF LIABILITY. I UNDERSTAND THAT BY SIGNING THIS RELEASE OF LIABILITY I HAVE GIVEN UP SUBSTANTIAL RIGHTS. I UNDERSTAND THAT IT IS A RELEASE OF ALL CLAIMS. I UNDERSTAND THAT I HAVE VOLUNTARILY SIGNED THIS RELEASE OF LIABILITY AND COVENANT NOT TO SUE, AND THAT MY SIGNATURE IS EVIDENCE OF MY ACCEPTANCE OF THE ABOVE PROVISIONS.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Participant or Participant's Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Participant or Participant's Legal Guardian